

CSIS Fall Preview

State Reporting and Records Transfer System
California School Information Services

County: Butte

District: Oroville Union High

CD Code: 0461515

**Summary of all School Information Forms
Fall 2004-2005**

Aggregated on DataGate_SR1 2004-11-22 08:57:25

| | | | MALE | | | | | | | | FEMALE | | | | | | | | |
|--|------------------------|-----------|----------------------------------|-------|------------------|----------|--------------------|------------------|----------------------|-------------------------|----------------------------------|-------|------------------|----------|--------------------|------------------|----------------------|-------------------------|-------|
| | | | American Indian or Alaska Native | Asian | Pacific Islander | Filipino | Hispanic or Latino | African American | White (not Hispanic) | Multiple or No Response | American Indian or Alaska Native | Asian | Pacific Islander | Filipino | Hispanic or Latino | African American | White (not Hispanic) | Multiple or No Response | Total |
| | | | (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | (i) | (j) | (k) | (l) | (m) | (n) | (o) | (p) | (q) |
| A. Number of Classified Staff - Total of Section A for all SIFs in the district. (Does NOT include classified staff on CDIF) | | | | | | | | | | | | | | | | | | | |
| Click here for Section A detail report: Classified Staff by School by Ethnic Designation | | | | | | | | | | | | | | | | | | | |
| 1 | Paraprofessionals | Full time | 0 | 2 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 20 | 0 | 28 |
| 2 | | Part time | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | Office/Clerical Staff | Full time | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 0 | 16 |
| 4 | | Part time | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | Other/Classified Staff | Full time | 0 | 1 | 0 | 0 | 0 | 4 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 1 | 29 |
| 6 | | Part time | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| B. District Enrollment - Enrollment as of Information Day. | | | | | | | | | | | | | | | | | | | |
| Click here for Section B detail report: Enrollment by School by Ethnic Designation OR Enrollment by School by Grade | | | | | | | | | | | | | | | | | | | |
| 7 | Kindergarten | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | Grade 1 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | Grade 2 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 | Grade 3 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | Grade 4 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 | Grade 5 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13 | Grade 6 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 | Grade 7 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | Grade 8 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 | Ungraded Elem | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 | Grade 9 | | 20 | 75 | 3 | 4 | 44 | 21 | 260 | 0 | 20 | 54 | 2 | 2 | 43 | 21 | 239 | 0 | 808 |
| 18 | Grade 10 | | 27 | 52 | 2 | 4 | 23 | 18 | 257 | 0 | 27 | 57 | 2 | 1 | 32 | 16 | 253 | 0 | 771 |
| 19 | Grade 11 | | 24 | 47 | 0 | 3 | 35 | 10 | 230 | 0 | 18 | 65 | 2 | 1 | 31 | 14 | 212 | 0 | 692 |
| 20 | Grade 12 | | 13 | 50 | 2 | 1 | 30 | 8 | 211 | 0 | 20 | 39 | 1 | 2 | 23 | 12 | 189 | 0 | 601 |

| | | | | | | | | | | | | | | | | | | | |
|----|---------------|----|-----|---|----|-----|----|-----|---|----|-----|---|---|-----|----|-----|---|------|---|
| 21 | Ungraded Sec. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 | Adults in K12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 | Totals | 84 | 224 | 7 | 12 | 132 | 57 | 958 | 0 | 85 | 215 | 7 | 6 | 129 | 63 | 893 | 0 | 2872 | |

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| | MALE | | | | | | | | FEMALE | | | | | | | | Total | |
|---|---------------------------------------|-------|------------------|----------|--------------------|------------------|----------------------|-------------------------|----------------------------------|-------|------------------|----------|--------------------|------------------|----------------------|-------------------------|-------|------|
| | American Indian or Alaska Native | Asian | Pacific Islander | Filipino | Hispanic or Latino | African American | White (not Hispanic) | Multiple or No Response | American Indian or Alaska Native | Asian | Pacific Islander | Filipino | Hispanic or Latino | African American | White (not Hispanic) | Multiple or No Response | | |
| | (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | (i) | (j) | (k) | (l) | (m) | (n) | (o) | (p) | | |
| C. Graduates - Does not include students with high school equivalencies (i.e., GED or CHSPE). Click here for Section C detail report: High School Graduates by School. | | | | | | | | | | | | | | | | | | |
| 24 | High School Graduates | 8 | 63 | 3 | 3 | 13 | 13 | 156 | 0 | 14 | 54 | 4 | 0 | 27 | 5 | 157 | 0 | 520 |
| 25 | H.S. Grads Completing all UC/CSU Reqs | 0 | 18 | 1 | 0 | 2 | 0 | 32 | 0 | 2 | 23 | 2 | 0 | 5 | 2 | 40 | 0 | 127 |
| D. Enrollment in Selected High School Courses - (Grades 7-12) Click here for Section D detail report: Enrollment in Selected High School Courses by School by Ethnic Designation. | | | | | | | | | | | | | | | | | | |
| 26 | Intermediate Algebra/Alg.II | 4 | 27 | 0 | 2 | 5 | 1 | 84 | 0 | 2 | 42 | 0 | 1 | 6 | 0 | 99 | 0 | 273 |
| 27 | Other advanced math course | 1 | 20 | 0 | 1 | 3 | 0 | 37 | 0 | 1 | 20 | 0 | 0 | 3 | 3 | 42 | 0 | 131 |
| 28 | Chemistry - First Year | 4 | 23 | 0 | 2 | 7 | 1 | 55 | 0 | 3 | 35 | 1 | 1 | 5 | 2 | 80 | 0 | 219 |
| 29 | Physics - First Year | 2 | 11 | 0 | 0 | 1 | 0 | 24 | 0 | 1 | 9 | 0 | 0 | 0 | 0 | 8 | 0 | 56 |
| E. Vocational Education Enrollment - (Grades 9-12) Each student is only reported once - ROC/P is not included. Click here for Section E detail report: Vocational Education Enrollment by School by Ethnic Designation. | | | | | | | | | | | | | | | | | | |
| 30 | Number of Students | 54 | 105 | 2 | 4 | 96 | 25 | 524 | 0 | 37 | 107 | 2 | 2 | 59 | 30 | 392 | 0 | 1439 |
| F. Dropouts Click here for Section F detail report: Dropouts by School by Ethnic Designation. | | | | | | | | | | | | | | | | | | |
| 31 | Grade 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 32 | Grade 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 33 | Grade 9 | 1 | 2 | 0 | 0 | 3 | 0 | 11 | 0 | 1 | 2 | 0 | 0 | 0 | 2 | 17 | 0 | 39 |
| 34 | Grade 10 | 0 | 2 | 0 | 0 | 1 | 2 | 7 | 0 | 2 | 0 | 0 | 0 | 3 | 3 | 11 | 0 | 31 |
| 35 | Grade 11 | 0 | 3 | 0 | 1 | 2 | 2 | 10 | 0 | 1 | 0 | 0 | 0 | 2 | 1 | 7 | 0 | 29 |

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G. Alternative Education - [Click here for Section G detail report.](#)

Schools complete this section if any type of alternative education is offered to their students. Students should be counted in each category that applies. Students reported under "Types of Programs/Educational Options" must also be reported in Section B.

| Types of Programs/Educational Options | Enrollment | |
|--|------------|------|
| | K-8 | 9-12 |
| (a) | (b) | (c) |
| 1 Continuation classes | 0 | 107 |
| 2 Community/experience based | 0 | 20 |
| 3 Opportunity | 0 | 76 |
| 4 Magnet Program | 0 | 0 |
| 5 Pregnant/Parenting | 0 | 12 |
| 6 Independent Study (not adult) | 0 | 132 |
| 7 Other | 0 | 0 |
| 8 Total | 0 | 332 |
| 9 Number of graduates meeting high school requirements through Independent Study | | 35 |

H. Technology - [Click here for Section H detail report.](#)

| | |
|---|-----|
| 1 How many computers does the district have that are used for instructionally related purposes? | 684 |
| 2 How many classrooms have access to the Internet through at least one computer? | 132 |

I. Educational Calendar - [Click here for Section I detail report.](#)

| Number of schools by type of calendar. | | | |
|---|----------------|------------------|---|
| Traditional | 4 Single-track | 0 Multi-track | 0 |
| The number of schools, for Single-track or Multi-track only, which operate one of the year-round calendar options listed below: | | | |
| 60/20 | 0 90/30 | 0 Concept 6 | 0 |
| 60/15 | 0 45/15 | 0 Mod. Concept 6 | 0 |
| | | Custom Calendar | 0 |

J. Data for No Child Left Behind (NCLB)

| | Migrant Education (a) | English Learner (b) | Special Education (c) | Economically Disadvantaged (d) |
|-----------------------|-----------------------|---------------------|-----------------------|--------------------------------|
| Dropouts (Last Year) | | | | |
| Grade 9 | 0 | 2 | 5 | 28 |
| Grade 10 | 2 | 2 | 3 | 22 |
| Grade 11 | 0 | 2 | 4 | 22 |
| Grade 12 | 0 | 4 | 5 | 26 |
| Graduates (Last Year) | | | | |
| High School Graduates | 24 | 26 | 63 | 285 |