

**CSIS Fall Preview**

State Reporting and Records Transfer System  
California School Information Services

**County: Butte**  
**District: Oroville Union High**  
**School: Oroville High Community Day**  
**CD Number: 04615150430140**

**School Information Form (SIF)**  
**Fall 2002-2003**

Aggregated 2002-11-19

			MALE								FEMALE								Total
			American Indian or Alaska Native	Asian	Pacific Islander	Filipino	Hispanic or Latino	African American	White (not Hispanic)	Multiple or No Response	American Indian or Alaska Native	Asian	Pacific Islander	Filipino	Hispanic or Latino	African American	White (not Hispanic)	Multiple or No Response	Total
			(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)	(n)	(o)	(p)	(q)
<b>A. Number of Classified Staff - Total of Section A for all SIFs in the district. (Does NOT include classified staff on CDIF)</b>																			
1	Paraprofessionals	Full time	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2
2		Part time	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3	Office/Clerical Staff	Full time	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4		Part time	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	Other/Classified Staff	Full time	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6		Part time	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>B. District Enrollment - Enrollment as of Information Day.</b>																			
7	Kindergarten		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8	Grade 1		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9	Grade 2		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10	Grade 3		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
11	Grade 4		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
12	Grade 5		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
13	Grade 6		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
14	Grade 7		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
15	Grade 8		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
16	Ungraded Elem		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
17	Grade 9		0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
18	Grade 10		0	0	0	0	0	0	1	0	1	0	0	0	0	0	0	0	2
19	Grade 11		0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
20	Grade 12		0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
21	Ungraded Sec.		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	Adults in K12		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
23	<b>Totals</b>		0	1	0	0	0	0	1	0	1	0	0	0	0	0	2	0	5

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	MALE								FEMALE								Total	
	American Indian or Alaska Native	Asian	Pacific Islander	Filipino	Hispanic or Latino	African American	White (not Hispanic)	Multiple or No Response	American Indian or Alaska Native	Asian	Pacific Islander	Filipino	Hispanic or Latino	African American	White (not Hispanic)	Multiple or No Response		
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)	(n)	(o)	(p)		(q)
<b>C. Graduates</b> - Does not include students with high school equivalencies (i.e., GED or CHSPE). <a href="#">Click here for Section C detail report: High School Graduates by School.</a>																		
24	High School Graduates	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
25	H.S. Grads Completing all UC/CSU Reqs	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
26	H.S. Grads Completing Voc. Ed. Sequence	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>D. Enrollment in Selected High School Courses</b> - (Grades 7-12)																		
27	Intermediate Algebra/Alg.II	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
28	Other advanced math course	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
29	Chemistry - First Year	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
30	Physics - First Year	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>E. Vocational Education Enrollment</b> - (Grades 9-12) Each student is only reported once - ROC/P is not included.																		
31	Number of Students	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>F. Dropouts</b>																		
32	Grade 7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
33	Grade 8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
34	Grade 9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
35	Grade 10	0	1	0	0	1	1	3	0	0	0	0	1	0	2	0	9	
36	Grade 11	1	0	0	0	0	1	8	0	0	0	0	0	0	1	0	11	
37	Grade 12	1	1	0	0	1	0	6	0	0	0	0	0	0	1	0	10	

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**Summary of all School Information Forms  
Fall 2002-2003**

Aggregated 2002-11-19

<b>G. Alternative Education -</b>			<b>I. Class Size Reduction (K-3) -</b>			
Schools complete this section if any type of alternative education is offered to their students. Students should be counted in each category that applies. Students reported under "Types of Programs/Educational Options" must also be reported in Section B.			Number of schools for each grade level and option, which participate in class size reduction.			
Types of Programs/Educational Options	Enrollment		Kindergarten	Option 1	Option 2	
	K-8	9-12	Grade 1	Option 1	Option 2	
(a)	(b)	(c)	Grade 2	Option 1	Option 2	
1 Continuation classes	0	0	Grade 3	Option 1	Option 2	
2 Community/experience based	0	5	<b>J. Educational Calendar -</b>			
3 Opportunity	0	0	Number of schools by type of calendar.			
4 Magnet Program	0	0	Traditional	1	Single-track	Multi-track
5 Pregnant/Parenting	0	0	The number of schools, for Single-track or Multi-track only, which operate one of the year-round calendar options listed below:			
6 Independent Study (not adult)	0	0	60/20	90/30	Concept 6	
7 Other	0	0	60/15	45/15	Mod. Concept 6	
					Custom Calendar	
<b>H. Technology -</b>			<b>K. Health Centers -</b>			
1 How many computers does the district have that are used for instructionally related purposes?	3		Number of schools that have a School-Based Health Center (SBHC).			
2 Of those computers in question number 1 above, how many have a CD-ROM?	3	Unknown 0	Number of schools that have a School-Linked Health Center (SLHC).			
3 How many classrooms have access to the Internet through at least one computer?	1					
4 Of those classrooms in question number 3 above, how many are connected to a Wide Area Network (WAN)?	1	Unknown 0				